



Seventh Annual
Lewis-Clark Model Train Club
Model Train Show and Swap Meet
SUNDAY, MARCH 25th, 2018
9:30am to 4:00pm
Nez Perce County Fairgrounds
1229 Burrell Ave, Lewiston, Idaho 83501

Setup **Saturday, March 24th** Noon till 6pm and **Sunday, March 25th** at 7:30am.

Free to Vendors: Light Dinner 5:30pm Saturday and
Coffee, donuts & light breakfast Sunday 7:30am to 9:30am.

Contacts:

Dan Wise; Train show Chairman wrails@cablone.net

Ph. 208-816-0845 cell or 208-746-9335 home

Sheila Dulinsky; Club President srd83832@yahoo.com

Web Site: www.lewis-clarktrainclub.com

Reservation Form

(Please Print Clearly)

Vendor Name _____ First 2 Tables (8ft) @ \$25.00 each # _____ \$ _____

Address _____ Additional Tables @ \$15.00 each # _____ \$ _____

City _____ State _____ Zip _____ **Total \$** _____

Ph _____ Email _____

Make Checks payable to LCMTC (Lewis-Clark Model Train Club) PO Box 2048, Lewiston, ID 83501-2048

Special needs and/or requests _____



Directions: The Nez Perce County Fairgrounds is located at 1229 Burrell Avenue, Lewiston, ID 83501. From US 12, turn south on 21st Street. 21st Street will proceed uphill and become Thain Grade Road.

Proceed Southeasterly to Burrell Avenue and turn Left. Go about ¼ Mile and the fair building will be on your left.

Parking and entrance for set-up is on the western side of the building. Autos may pull into the building during set-up and tear-down.

INDEMNITY AGREEMENT

In consideration of my application and participation in the 2018 Seventh Annual Lewis-Clark Model Train Club Model Train Show and Swap Meet as an exhibitor, I, my executors and my administrators do hereby release all rights to ever make claims on my behalf against the Lewis-Clark Model Train Club. I understand that I am responsible for my Table and or Booth and release all sponsors and officials from liability for any damage, injury, illness, injury or loss of property while traveling to or from or while participating in said Seventh Annual Lewis-Clark Train Club, Model Train Show and Swap Meet. I agree to adhere to the rules and regulations as outlined in this agreement as well as the laws and regulations of the State of Idaho and Nez Perce County Fairgrounds and will collect and pay any applicable taxes to the lawful authorities.

Signature _____ Date _____